



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 850.00

Date 4/16/07

07 APR 16 AM 17

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bush Point Shores Community Association, Inc.

Home Tel: (360) 331-3597

Mailing Address 349 Cardinal Way or P.O. Box 146

Work Tel: () -

City Freeland State WA Zip 98249

FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Andy Campbell, South Whidbey Water Services

Home Tel: () -

Mailing Address 3792 E. Hubble Court

Work Tel: (360) 579-1956

City Clinton State WA Zip 98236

FAX: (360) 579-2058

Relationship to applicant Water System Manager

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 25 (X gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Municipal Supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)

NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 21

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>6-inch, 464 feet</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 190 feet east, 930 feet north of the SW corner of Section 32

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SW</u>	<u>32</u>	<u>30 N</u>	<u>2 E</u>	<u>Island</u>	<u>A</u>	<u>1</u>	<u>Bush Point Shores</u>

For Ecology Use Date Received: 4/16/07 Priority Date: 4/16/07

SEPA: Exempt Not Exempt FERC License # Dept. Of Health #

Date Accepted As Complete By pk Date Returned By WRIA:

Appl. No.: 81-28494

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: *Bush Point Shores (WA DOH ID #09920B)*

B. Briefly describe your proposed water system. (See instructions.)

Existing system consists of one 6-inch well, one 18,000 gallon reservoir, booster pump house, 4,750± feet of 3 and 4-inch distribution mains, and 18 active service connections.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: *70* Type of connection *Single-family homes*

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department. Bush Point Shores is a PWS without WA DOH capacity approval*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Clinton ferry dock, drive north on Hwy SR 525 through Freeland then turn left on Bush Point Road. Travel on Bush Point Road to Smuggler's Cove Road. Proceed along Smuggler's Cove Road to Susana Drive. Turn left on Susana Drive, then right on Sippin Lane to end of road.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.) See attached "Comprehensive Map"

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Water used within service area of Bush Point Shores

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Marilyn Lucken
Applicant (or authorized representative)

4-11-07
Date

Bush Point Shores Community Association
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Legal Description: Service area of the Bush Point Shores water system located in the SE quarter of Section 31, Township 30 North, Range 2 East, W.M., and SW quarter of Section 32 Township 30 North, Range 2 East, W.M.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) incomplete	is/are APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____



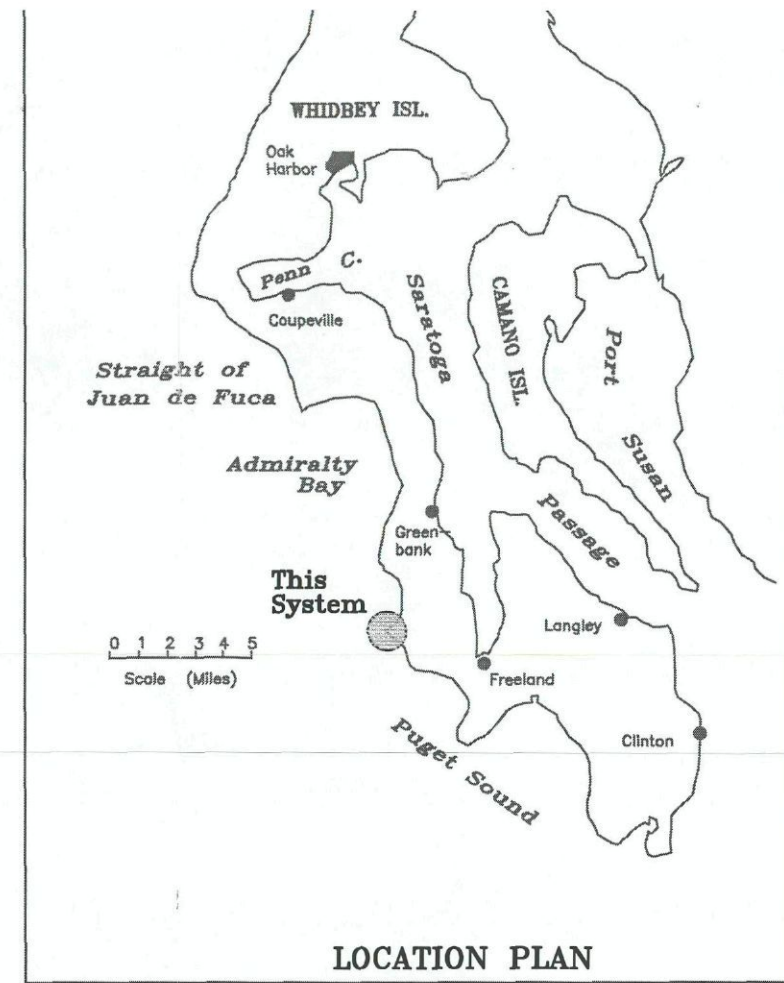
RESERVOIR,
PUMP HOUSE &
WELL SITE

NOTES:

- 1) THE INFORMATION ON THIS DRAWING IS FOR WATER SYSTEM PLANNING ONLY. FOR OTHER USES THE INFORMATION SHOULD BE CONFIRMED BY COUNTY RECORDS OR BY LICENSED SURVEYOR.
- 2) LOT INFORMATION TRACED FROM SCAN OF COUNTY SECTION MAP. LOT LINES ARE APPROXIMATE.
- 3) ELEVATION CONTOURS FROM SCAN OF USGS MAP "FREELAND QUADRANGLE".
- 4) WATER MAINS AND APPURTENANCES SHOWN LARGER THAN SCALE FOR CLARITY. LOCATION OF MAINS IN EASEMENTS AND RIGHT OF WAY IS UNCERTAIN.

LEGEND:

- SERVICE AREA BOUNDARY
- WATER DISTRIBUTION MAIN
- GV M GATE VALVE
- HYD FIRE HYDRANT (c/w GV)



See Also

CD in

file